

E.

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

KNOW YE, That in pursuance of the Act of Congress, entitled "An act to raise for a limited time an additional military force, and for other purposes," approved February 11th, 1847,

*George W. Phillips, late a Private in Captain Jones Company
Thirteenth Regiment of United States Infantry,*

having deposited in the **GENERAL LAND OFFICE** a **WARRANT** in *his* favor, numbered *61417*.

THERE IS THEREFORE GRANTED BY THE UNITED STATES, unto *John Gutters,* assignee of the said *George W. Phillips,* and to his heirs, the south west quarter of the North East quarter, the south East quarter, of the North East Quarter, and the North East quarter, of the South East quarter of Section twenty three, and the North west quarter, of the south west Quarter, of Section twenty four, in Township fourteen, of Range Nine West, in the District of Lands Subject to Sale at Huntsville Alabama containing one hundred and fifty nine acres, and eighty six hundredths of an acre,

according to the official Plat of the Survey of the said Land returned to the **GENERAL LAND OFFICE** by the **SURVEYOR GENERAL,** which said tracts have been located in satisfaction of the above mentioned Warrant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. **TO HAVE AND**

TO HOLD the said *Parts of said* section of land, with the appurtenances thereof, unto the said *John Gutters and to his*

heirs and assigns forever.

IN TESTIMONY WHEREOF, I, *Millard Fillmore*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the **SEAL OF THE GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the

Tenth day of *March*

in the year of our Lord one thousand eight hundred and *fifty one* and of the **INDEPENDENCE OF THE UNITED STATES** the seventy-*fifth*

BY THE PRESIDENT: *Millard Fillmore*
By *Alex McBurneck* act Sec'y.

C.S. Terry Recorder of the General Land Office.

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