

Copied April 21, 1881.

811

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 31,003.

To all to whom these presents shall come, Greeting:

Whereas George W. Phillips of Walker county Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Huntsville whereby it appears that full payment has been made by the said

George W. Phillips according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the East part of the North East quarter and the North East quarter of the South East quarter of fractional Section thirty; and the North West part of the South West quarter of fractional Section twenty nine, in Township fourteen, of Range five West in the district of lands subject to sale at Huntsville, Alabama, containing one hundred and fifty three acres, and fifty hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said George W. Phillips

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said George W. Phillips

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

George W. Phillips

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of September in the year of our Lord one thousand eight hundred and fifty and of the INDEPENDENCE OF THE UNITED STATES the eighty fifth

BY THE PRESIDENT: James Buchanan

By J. A. B. Leonard Secretary.

A. T. Granger Recorder of the General Land Office.

357787



1771/59